County: _____ Program Year: _____

COUNTY EXTENSION COUNCIL MEMBERSHIP

	TERM		AGE					GENDER		RACE							ETHNICITY		SOCIO ECONOMIC	AFFILIATION											GEOGRAPHIC AREA (CITY, TOWN, COMMUNITY)							COMMITTEE PARTICIPATION OR PREFERENCE						
NAME	YEARS SERVED ON COUNCIL	YEARS REMAINING ON COUNCIL	TEEN ≤19	20-35	36-50	51-65	OVER 65	MALE	FEMALE	WHITE	BLACK	ASIAN/PACIFIC ISLANDER	NATIVE AMERICAN/ALASKA NATIVE	HAWAIIAN	MULTI/TWO OR MORE RACES	OTHER	HISPANIC	NON-HISPANIC	REPRESENTATIVE OF LIMITED RESOURCE AUDIENCE	ANR/HORT COUNCIL/COMMITTEE	FCS COUNCIL/COMMITTEE	EXTENSION HOMEMAKER COUNCIL	4-H YOUTH DEV COUNCIL/COMMITTEE	COMMUNITY & ECONOMIC DEVELOPMENT REPRESENTATIVE	COMMUNITY ARTS REPRESENATIVE	GOVERNMENT REPRESENTATIVE	COMMUNITY COLLABORATOR	EDUCATIONAL ORGANIZATION	CIVIC/COMMUNITY ORGANIZATION	OTHER GRASSROOTS ORGANIZATION	OTHER/MEMBER AT LARGE								DISTRICT BOARD	MEMBERSHIP	MARKETING/PUBLIC RELATIONS	NOMINATING	BYLAWS	OTHER:	OTHER:

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TOTALS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0