County: ________________________ Program Year: __________________

____________________________ PROGRAM COUNCIL MEMBERSHIP

	TERM		AGE					GENDER		RACE							ETHNICITY		SOCIO ECONOMIC	AFFILIATION											GEOGRAPHIC AREA (CITY, TOWN, COMMUNITY)							COMMITTEE PARTICIPATION OR PREFERENCE							
NAME	YEARS SERVED ON COUNCIL	YEARS REMAINING ON COUNCIL	TEEN ≤19	20-35	36-50	51-65	OVER 65	MALE	FEMALE	WHITE	BLACK	ASIAN/PACIFIC ISLANDER	NATIVE AMERICAN/ALASKA NATIVE	HAWAIIAN	MULTI/TWO OR MORE RACES	OTHER	HISPANIC	NON-HISPANIC	REPRESENTATIVE OF LIMITED RESOURCE AUDIENCE	EXAMPLE: CATTLEMEN ASSOCIATION	EXAMPLE: GRAIN CROPS	EXAMPLE: FARMERS MARKET	EXAMPLE: HEAD START PARENT	EXAMPLE: HEALTH COALITION	EXAMPLE: KEHA	EXAMPLE: 4-H LIVESTOCK	EXAMPLE: CITY ELEMENTARY SCHOOL CLUBS	EXAMPLE: REALITY STORE	EXAMPLE: COMMERCIAL HORTICULTURE	EXAMPLE: COUNTY TOURISM								EXECUTIVE	MEMBERSHIP	BYLAWS	ACTIVITY:	ACTIVITY:	ACTIVITY:	ISSUE:	ISSUE:
TOTALS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0